Belief identification by proxy

Elias Tsakas

Maastricht University

CRETA Conference Warwick, UK March 2024

Elias Tsakas (Maastricht University)

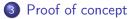
Belief identification by proxy

▶ ◀ Ē ▶ Ē ∽ ९ ୯ March 2024 1/28

< □ > < 同 > < 回 > < 回 > < 回









Elias Tsakas (Maastricht University) Belie

▶ ◀ 重 ▶ 클 ∽ ९ 여 March 2024 2 / 28

< ロ > < 同 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ >

Roadmap

The problem

My solution

3 Proof of concept

4 Concluding

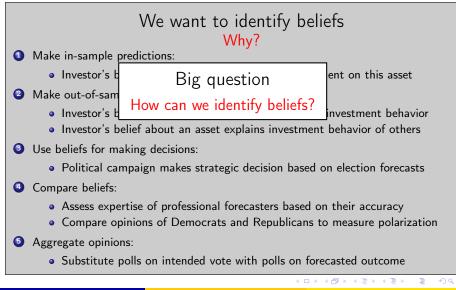
(a)

Background

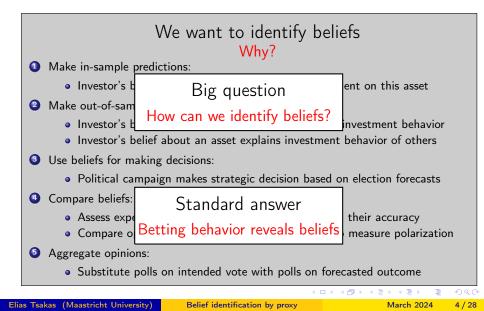
We want to identify beliefs Why?

- Make in-sample predictions:
 - Investor's belief about an asset explains her investment on this asset
- 2 Make out-of-sample predictions:
 - Investor's belief about an asset explains her overall investment behavior
 - Investor's belief about an asset explains investment behavior of others
- Use beliefs for making decisions:
 - Political campaign makes strategic decision based on election forecasts
- Ompare beliefs:
 - Assess expertise of professional forecasters based on their accuracy
 - Compare opinions of Democrats and Republicans to measure polarization
- Aggregate opinions:
 - Substitute polls on intended vote with polls on forecasted outcome

Background



Background



Wife's insurance problem (Aumann, 1971)

- Husband suffers from Guillain-Barre syndrom
- His risk-neutral wife is offered insurance package

	recovers (<i>s</i> ₁)	paralyzed (s_2)	Expected Utility
insurance	\$0	\$10k	$10ar{\mu}_2$
no insurance	\$1k	\$ 1k	$ar{\mu}_1 + ar{\mu}_2$

- Observed choice data: Wife is indifferent between two acts
- Wife's belief identified: $\bar{\mu}_1 = 90\%$

The identification problem (Drèze, 1961)

• Previously we assumed state-independent SEU model:

$$\mathbb{E}_{\bar{\mu}}(\bar{u}(x_1,x_2)) = \bar{\mu}_1 \underbrace{x_1}_{\bar{u}(x_1)} + \bar{\mu}_2 \underbrace{x_2}_{\bar{u}(x_2)}$$

• Take alternative state-dependent utility SEU model:

$$\mathbb{E}_{\mu}(u(x_1, x_2)) = \mu_1 \underbrace{\frac{\bar{\mu}_1}{\mu_1}}_{u_1(x_1)} x_1 + \mu_2 \underbrace{\frac{\bar{\mu}_2}{\mu_2}}_{u_2(x_2)} x_2$$

- The two models represent the same preferences
- Nonetheless, they involve different belief!!! (Identification problem)
- Important remark: The identification problem arises even when there is a state-independent SEU (Savage ,1954; Anscombe & Aumann, 1963)!

• Which is the actual belief?

Image: A matching of the second se

• Which is the actual belief?

No clue!!! The choice between the two models is arbitrary!!!

• • • • • • • • • • •

Which is the actual belief? No clue!!! The choice between the two models is arbitrary!!!

O How bad is it to assume state-independence?

Which is the actual belief? No clue!!! The choice between the two models is arbitrary!!!

e How bad is it to assume state-independence? It depends...

Elias Tsakas (Maastricht University) B

Belief identification by proxy

March 2024 7 / 28

How bad is it to assume state-independence?

Traditional view Not so bad!!!

- It is irrelevant if beliefs actually exist outside the model
- We want a model that:
 - disentangles beliefs from utilities, in order to provide foundations of subjective probability
 - makes in-sample predictions
- The job is done by both models
- We choose the state-independent model because it is simpler.

How bad is it to assume state-independence?

Traditional view Not so bad!!!

- It is irrelevant if beliefs actually exist outside the model
- We want a model that:
 - disentangles beliefs from utilities, in order to provide foundations of subjective probability
 - makes in-sample predictions
- The job is done by both models
- We choose the state-independent model because it is simpler.

Modern view Not that good!!!

- Beliefs are unobservable primitive
- We also care about:
 - out-of-sample predictions
 - using beliefs for decisions
 - comparing beliefs
 - aggregating opinions
- We need to choose the model that involves the actual belief
- The state-independent model is the "correct one" only if the agent has no stakes in the event!!!
- A state-independent model does not always exist!

Literature: What does theory say so far?

"the problem is serious, but I am willing to live with it until something better comes along"

Leonard J. Savage (1971) letter correspondence with Bob Aumann

- Go beyond traditional betting data:
 - Dréze (1961): agent can influence the state realization
 - Fishburn (1973); Karni (1992, 1993): agent makes choices conditional on different events
 - Karni, Schmeidler & Vind (1983): choices given hypothetical beliefs
 - Schervish, Seidenfeld & Kadane (1990): agent compares lotteries at different states
 - Lu (2019): agent updates beliefs using information that analyst provides
- No consensus on one of these solutions
 - Set of applications is very narrow
 - Implementation is very complex
- The problem is very difficult, and still open!!!

Elias Tsakas (Maastricht University)

Roadmap





- 3 Proof of concept
- 4 Concluding

3

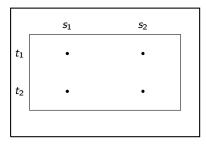
(a)

My approach: A variant of the strategy method

Main idea:

Keep using betting data, albeit over an extended state space.

• Introduce a proxy variable: $T = \{t_1, t_2\}$

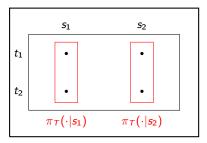


My approach: A variant of the strategy method

Main idea:

Keep using betting data, albeit over an extended state space.

• Introduce a proxy variable: $T = \{t_1, t_2\}$



• Instead of eliciting directly beliefs about S,

elicit beliefs about T conditional on each realization of S. = \sim

Elias Tsakas (Maastricht University)

Belief identification by proxy

March 2024 11 / 28

Definition

We say that T is a proxy for S, whenever the following are satisfied:

 (P_0) No stakes: Given each realization of S, the agent has no stakes in the proxy

- ullet The actual belief $\pi_{T}(\cdot|s)$ is the one given by the conditional SI-SEU representation
- (P_1) Objective marginal: The marginal π_T is known
 - There is an exogenously given π_T^{obj} such that $\pi_T = \pi_T^{obj}$
- (P₂) Uninformative event: There is some subset $E \subseteq T$ such that $\mu = \pi_{S}(\cdot|E)$
- (*P*₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ are linearly independent
 - With two states, this assumption reduces to correlation

Definition

We say that T is a proxy for S, whenever the following are satisfied:

 (P_0) No stakes: Given each realization of S, the agent has no stakes in the proxy

- The actual belief $\pi_T(\cdot|s)$ is the one given by the conditional SI-SEU representation
- (P_1) Objective marginal: The marginal π_T is known
 - There is an exogenously given π_T^{obj} such that $\pi_T = \pi_T^{obj}$
- (P₂) Uninformative event: There is some subset $E \subseteq T$ such that $\mu = \pi_{S}(\cdot|E)$
- (*P*₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ are linearly independent
 - With two states, this assumption reduces to correlation

イロト イポト イヨト イヨト 二日

Definition

We say that T is a proxy for S, whenever the following are satisfied:

 (P_0) No stakes: Given each realization of S, the agent has no stakes in the proxy

- The actual belief $\pi_{\mathcal{T}}(\cdot|s)$ is the one given by the conditional SI-SEU representation
- (P_1) Objective marginal: The marginal π_T is known
 - There is an exogenously given π_T^{obj} such that $\pi_T = \pi_T^{obj}$
- (P₂) Uninformative event: There is some subset $E \subseteq T$ such that $\mu = \pi_{S}(\cdot|E)$
- (P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ are linearly independent
 - With two states, this assumption reduces to correlation

Definition

We say that T is a proxy for S, whenever the following are satisfied:

 (P_0) No stakes: Given each realization of S, the agent has no stakes in the proxy

- ullet The actual belief $\pi_{T}(\cdot|s)$ is the one given by the conditional SI-SEU representation
- (P_1) Objective marginal: The marginal π_T is known
 - There is an exogenously given π_T^{obj} such that $\pi_T = \pi_T^{\text{obj}}$
- (P₂) Uninformative event: There is some subset $E \subseteq T$ such that $\mu = \pi_{S}(\cdot|E)$
- (P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ are linearly independent
 - With two states, this assumption reduces to correlation

Definition

We say that T is a proxy for S, whenever the following are satisfied:

 (P_0) No stakes: Given each realization of S, the agent has no stakes in the proxy

- $\bullet~$ The actual belief $\pi_{\mathcal{T}}(\cdot|s)$ is the one given by the conditional SI-SEU representation
- (P_1) Objective marginal: The marginal π_T is known
 - There is an exogenously given π_T^{obj} such that $\pi_T = \pi_T^{obj}$
- (P₂) Uninformative event: There is some subset $E \subseteq T$ such that $\mu = \pi_{S}(\cdot|E)$

(P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ are linearly independent

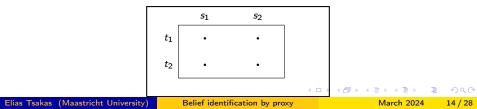
• With two states, this assumption reduces to correlation

Example 1

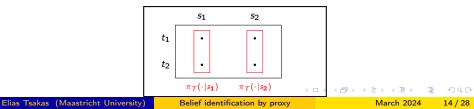
We stochastically influence the realization of the state space.

Image: A match a ma

- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{treatment group } (t_1), \text{ control group } (t_2) \}$
- (*P*₀) **No stakes:** Given health outcome, wife does not care whether the husband received the drug or the placebo
- (P_1) Objective marginal: Known chances to be placed in placebo group
- (P2) Uninformative event: Placebo has no effect on recovery
- (P₃) Linear independence: Treatment affect recovery probability



- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{treatment group } (t_1), \text{ control group } (t_2) \}$
- (*P*₀) **No stakes:** Given health outcome, wife does not care whether the husband received the drug or the placebo
- (P_1) Objective marginal: Known chances to be placed in placebo group
- (P2) Uninformative event: Placebo has no effect on recovery
- (P₃) Linear independence: Treatment affect recovery probability



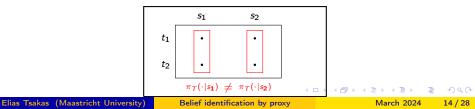
- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{treatment group } (t_1), \text{ control group } (t_2) \}$
- (P_0) No stakes: Given health outcome, wife does not care whether the husband received the drug or the placebo
- (P1) Objective marginal: Known chances to be placed in placebo group
- (P2) Uninformative event: Placebo has no effect on recovery
- (P₃) Linear independence: Treatment affect recovery probability



- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{treatment group } (t_1), \text{ control group } (t_2) \}$
- (P_0) No stakes: Given health outcome, wife does not care whether the husband received the drug or the placebo
- (P1) **Objective marginal:** Known chances to be placed in placebo group
- (P2) Uninformative event: Placebo has no effect on recovery
- (P₃) Linear independence: Treatment affect recovery probability



- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{treatment group } (t_1), \text{ control group } (t_2) \}$
- (P_0) No stakes: Given health outcome, wife does not care whether the husband received the drug or the placebo
- (P_1) Objective marginal: Known chances to be placed in placebo group
- (P2) Uninformative event: Placebo has no effect on recovery
- (P₃) Linear independence: Treatment affect recovery probability

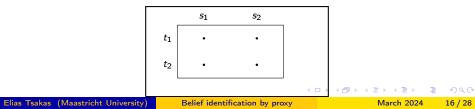


Example 2

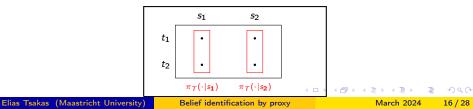
We provide evidence which is either true or fabricated.

• • • • • • • • • • •

- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{expert's opinion } (t_1), \text{ charlatan's opinion } (t_2) \}$
- (P_0) No stakes: Given health outcome, wife does not care about where the opinion came from
- (P1) **Objective marginal:** Known chances of opinion coming from expert
- (P2) Uninformative event: Charlatan's opinion is uninformative
- (P₃) Linear independence: Expert's opinion contains information



- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{expert's opinion } (t_1), \text{ charlatan's opinion } (t_2) \}$
- (P_0) No stakes: Given health outcome, wife does not care about where the opinion came from
- (P1) Objective marginal: Known chances of opinion coming from expert
- (P2) Uninformative event: Charlatan's opinion is uninformative
- (P₃) Linear independence: Expert's opinion contains information



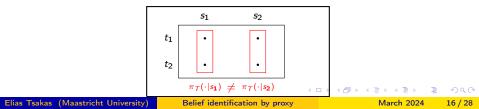
- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{expert's opinion } (t_1), \text{ charlatan's opinion } (t_2) \}$
- (P_0) No stakes: Given health outcome, wife does not care about where the opinion came from
- (P1) Objective marginal: Known chances of opinion coming from expert
- (P2) Uninformative event: Charlatan's opinion is uninformative
- (P₃) Linear independence: Expert's opinion contains information



- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{expert's opinion } (t_1), \text{ charlatan's opinion } (t_2) \}$
- (P_0) No stakes: Given health outcome, wife does not care about where the opinion came from
- (P1) Objective marginal: Known chances of opinion coming from expert
- (P₂) Uninformative event: Charlatan's opinion is uninformative
- (P₃) Linear independence: Expert's opinion contains information



- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{expert's opinion } (t_1), \text{ charlatan's opinion } (t_2) \}$
- (P_0) No stakes: Given health outcome, wife does not care about where the opinion came from
- (P1) Objective marginal: Known chances of opinion coming from expert
- (P2) Uninformative event: Charlatan's opinion is uninformative
- (P₃) Linear independence: Expert's opinion contains information



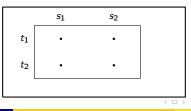
Example 3

We partition the population based on some demographic.

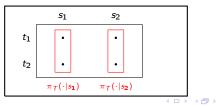
3

• • • • • • • • • • •

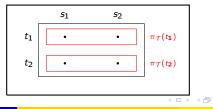
- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{gene}(t_1), \text{ no gene}(t_2) \}$
- (P_0) No stakes: Given health outcome, gene is irrelevant
- (P1) Objective marginal: Known chances of having the gene
- (P₂) Uninformative event: Not knowing the gene
- (P₃) Linear independence: Recovery correlated with gene



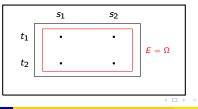
- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{gene}(t_1), \text{ no gene}(t_2) \}$
- (P₀) No stakes: Given health outcome, gene is irrelevant
 - P_1) Objective marginal: Known chances of having the gene
- (P2) Uninformative event: Not knowing the gene
- (P₃) Linear independence: Recovery correlated with gene



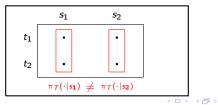
- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{gene}(t_1), \text{ no gene}(t_2) \}$
- P_0) No stakes: Given health outcome, gene is irrelevant
- P₁) Objective marginal: Known chances of having the gene
- (P2) Uninformative event: Not knowing the gene
- (P₃) Linear independence: Recovery correlated with gene



- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{gene}(t_1), \text{ no gene}(t_2) \}$
- (P_0) No stakes: Given health outcome, gene is irrelevant
 - P₁) **Objective marginal**: Known chances of having the gene
- (P₂) Uninformative event: Not knowing the gene
- (P₃) Linear independence: Recovery correlated with gene



- $S = \{$ husband recovers (s_1), husband paralyzed (s_2) $\}$
- $T = \{ \text{gene}(t_1), \text{ no gene}(t_2) \}$
- (P_0) No stakes: Given health outcome, gene is irrelevant
- (P_1) Objective marginal: Known chances of having the gene
- (P₂) Uninformative event: Not knowing the gene
- (P₃) Linear independence: Recovery correlated with gene



Main result

If there is a proxy, beliefs about original variable are identified.

э

Image: A match a ma

Theorem (Identification of beliefs)

Suppose that T satisfies:

- (P_0) No stakes: The agent has no stakes in T given S
- (P₁) **Objective marginal:** π_T is known
- (P₂) Uninformative event: $\mu = \pi_{S}(\cdot|E)$ for some $E \subseteq T$

Then, μ is identified with traditional choice data if and only if T satisfies

(P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ linearly independent

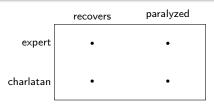
Theorem (Identification of beliefs)

Suppose that T satisfies:

- (P_0) No stakes: The agent has no stakes in T given S
- (P₁) **Objective marginal:** π_T is known
- (P₂) Uninformative event: $\mu = \pi_{S}(\cdot|E)$ for some $E \subseteq T$

Then, μ is identified with traditional choice data if and only if T satisfies

(P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ linearly independent



Theorem (Identification of beliefs)

Suppose that T satisfies:

 (P_0) No stakes: The agent has no stakes in T given S

- (P₁) **Objective marginal:** π_T is known
- (P₂) Uninformative event: $\mu = \pi_{S}(\cdot|E)$ for some $E \subseteq T$

Then, μ is identified with traditional choice data if and only if T satisfies

(P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ linearly independent



20 / 28

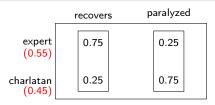
Theorem (Identification of beliefs)

Suppose that T satisfies:

- (P_0) No stakes: The agent has no stakes in T given S
- (P₁) **Objective marginal:** π_T is known
- (P₂) Uninformative event: $\mu = \pi_{S}(\cdot|E)$ for some $E \subseteq T$

Then, μ is identified with traditional choice data if and only if T satisfies

(P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ linearly independent



Theorem (Identification of beliefs)

Suppose that T satisfies:

- (P_0) No stakes: The agent has no stakes in T given S
- (P₁) **Objective marginal:** π_T is known
- (P₂) Uninformative event: $\mu = \pi_{S}(\cdot|E)$ for some $E \subseteq T$

Then, μ is identified with traditional choice data if and only if T satisfies

(P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ linearly independent

	recovers	paralyzed	
expert	0.45	0.10	
charlatan	0.15	0.30	
	Identify the joint belief π		
Elias Tsakas (Maastricht University)	Belief identification by proxy		

March 2024 20 / 28

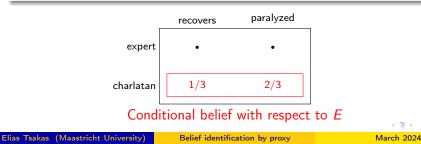
Theorem (Identification of beliefs)

Suppose that T satisfies:

- (P_0) No stakes: The agent has no stakes in T given S
- (P₁) **Objective marginal:** π_T is known
- (P₂) Uninformative event: $\mu = \pi_{S}(\cdot|E)$ for some $E \subseteq T$

Then, μ is identified with traditional choice data if and only if T satisfies

(P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ linearly independent



20 / 28

Proxies are analogous to instrumental variables.

3

イロト イポト イヨト イヨト

Proxies are analogous to instrumental variables.

• Awkward exogenous assumptions

- Econometrics: Orthogonality
- Decision Theory: No stakes about S
- Replaced with other exogenous assumptions that are easy to justify
 - Econometrics: Exclusion criterion
 - Decision Theory: $(P_0) (P_2)$
- We can cherrypick the domain where these assumptions are imposed
 - Econometrics: Choose most suitable IV among many candidates
 - Decision Theory: Choose most suitable proxy among many candidates

< □ > < 同 > < 回 > < 回 > < 回 >

Proxies are analogous to instrumental variables.

- Awkward exogenous assumptions
 - Econometrics: Orthogonality
 - Decision Theory: No stakes about S
- Replaced with other exogenous assumptions that are easy to justify
 - Econometrics: Exclusion criterion
 - Decision Theory: $(P_0) (P_2)$
- We can cherrypick the domain where these assumptions are imposed
 - Econometrics: Choose most suitable IV among many candidates
 - Decision Theory: Choose most suitable proxy among many candidates

< □ > < 同 > < 回 > < 回 > < 回 >

Proxies are analogous to instrumental variables.

- Awkward exogenous assumptions
 - Econometrics: Orthogonality
 - Decision Theory: No stakes about S
- Replaced with other exogenous assumptions that are easy to justify
 - Econometrics: Exclusion criterion
 - Decision Theory: $(P_0) (P_2)$
- We can cherrypick the domain where these assumptions are imposed
 - Econometrics: Choose most suitable IV among many candidates
 - Decision Theory: Choose most suitable proxy among many candidates

< □ > < 同 > < 回 > < 回 > < 回 >

Identification Theorem: Exogeneity of assumptions

Theorem (Identification of beliefs)

Suppose that T satisfies:

- (P_0) No stakes: The agent has no stakes in T given S
- (P₁) **Objective marginal:** π_T is known
- (P₂) Uninformative event: $\mu = \pi_{S}(\cdot|E)$ for some $E \subseteq T$

Then, μ is identified if and only if T satisfies

(P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ linearly independent

- $(P_0) (P_2)$ are exogenous assumptions: they cannot be tested with traditional choice data
- (*P*₃) is endogenous assumption (under the condition that (*P*₀) holds): it can be tested with traditional choice data

Identification Theorem: Exogeneity of assumptions

- Theorem (Identification of beliefs)
- Suppose that T satisfies:
- (P_0) No stakes: The agent has no stakes in T given S
- (P₁) **Objective marginal:** π_T is known
- (P₂) Uninformative event: $\mu = \pi_{S}(\cdot|E)$ for some $E \subseteq T$
 - Then, μ is identified if and only if T satisfies
- (P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ linearly independent
 - $(P_0) (P_2)$ are exogenous assumptions: they cannot be tested with traditional choice data
 - (*P*₃) is endogenous assumption (under the condition that (*P*₀) holds): it can be tested with traditional choice data

Identification Theorem: Exogeneity of assumptions

Theorem (Identification of beliefs)

Suppose that T satisfies:

- (P_0) No stakes: The agent has no stakes in T given S
- (P₁) **Objective marginal:** π_T is known
- (P₂) Uninformative event: $\mu = \pi_{S}(\cdot|E)$ for some $E \subseteq T$

Then, μ is identified if and only if T satisfies

(P₃) Linear independence: $\pi_T(\cdot|s_1), \ldots, \pi_T(\cdot|s_K)$ linearly independent

- $(P_0) (P_2)$ are exogenous assumptions: they cannot be tested with traditional choice data
- (*P*₃) is endogenous assumption (under the condition that (*P*₀) holds): it can be tested with traditional choice data

Roadmap







4 Concluding

3

(a)

Hypothesis:

Beliefs elicited directly = Beliefs identified by proxy if and only if

The subjects do not have stakes in the underlying state space

Image: A the base of the b

Hypothesis:

Beliefs elicited directly = Beliefs identified by proxy if and only if

The subjects do not have stakes in the underlying state space

- Background story: A group of people (55% men, 45% women) was asked if they liked X.
 - Main variable: $S = \{ \text{likes } X, \text{ dislikes } X \}$

Hypothesis:

Beliefs elicited directly = Beliefs identified by proxy if and only if

The subjects do not have stakes in the underlying state space

- Background story: A group of people (55% men, 45% women) was asked if they liked X.
 - Main variable: $S = \{ \text{likes } X, \text{ dislikes } X \}$
- Direct elicitation:
 - What do you think is the percentage of people that like X?

Hypothesis:

Beliefs elicited directly = Beliefs identified by proxy if and only if

The subjects do not have stakes in the underlying state space

- Background story: A group of people (55% men, 45% women) was asked if they liked X.
 - Main variable: $S = \{ \text{likes } X, \text{ dislikes } X \}$
 - Proxy: $T = \{man, woman\}$
- Direct elicitation:
 - What do you think is the percentage of people that like X?

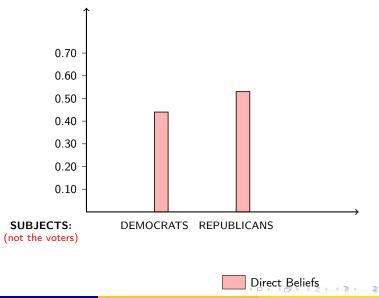
Hypothesis:

Beliefs elicited directly = Beliefs identified by proxy if and only if

The subjects do not have stakes in the underlying state space

- Background story: A group of people (55% men, 45% women) was asked if they liked X.
 - Main variable: $S = \{ \text{likes } X, \text{ dislikes } X \}$
 - Proxy: $T = \{man, woman\}$
- Direct elicitation:
 - What do you think is the percentage of people that like X?
- Indirect identification (via my method):
 - Among those liking X, what do you think is the percentage of men?
 - Among those disliking X, what do you think is the percentage of men?

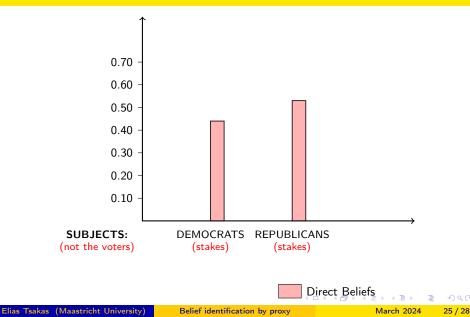
What percentage of voters like Trump?

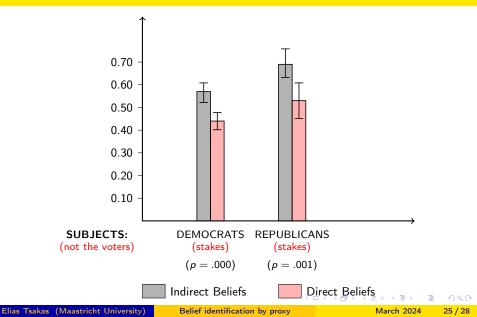


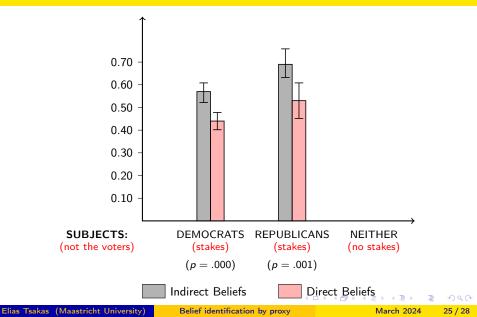
Elias Tsakas (Maastricht University)

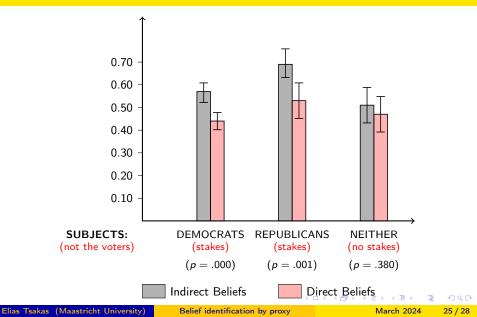
Belief identification by proxy

March 2024 25 / 28

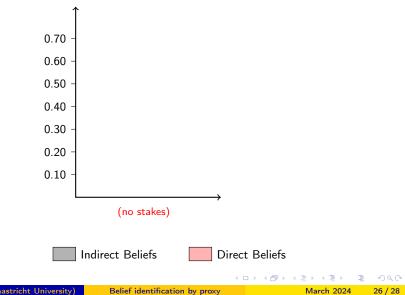






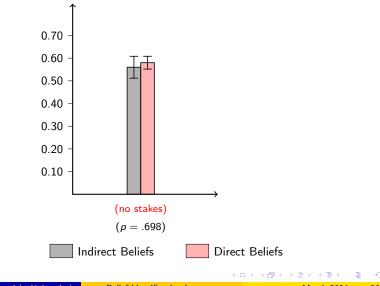


What percentage of people like rock better than hip hop?



Elias Tsakas (Maastricht University)

What percentage of people like rock better than hip hop?



Elias Tsakas (Maastricht University)

Belief identification by proxy

March 2024 26 / 28

Roadmap

The problem

2 My solution

3 Proof of concept



3

< ロ > < 同 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < 回 > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ >

Concluding

Take-home message

- Theoretically: simple solution to long-standing problem!!!
 - Identification result holds for any finite state space
 - Decision-theoretic foundations •
 - Definition of actual utility
- Empirically: it seems to work!!!
 - Flexibility in which proxy to use? Yes!!
 - Do we restrict elicitation mechanism? No!!
 - Still open many questions on experimental implementation (not the purpose of this paper)

Concluding

Take-home message

- Theoretically: simple solution to long-standing problem!!!
 - Identification result holds for any finite state space
 - Decision-theoretic foundations
 - Definition of actual utility
- Empirically: it seems to work!!!
 - Flexibility in which proxy to use? Yes!!
 - Do we restrict elicitation mechanism? No!!
 - Still open many questions on experimental implementation (not the purpose of this paper)

